Local and Personal

See Whiting's ad in this issue. T. J. Lovelady, of near Texi-

co, was in Clovis Saturday. S. L. Lawrence was in from

his farm Saturday. M. T. Anderson was in town

Saturday. Adam Front was up from Por-

tales Saturday. W. L. Byrne was in from his

farm near Claud, Saturday. Mr. Reed, who has a farm near Havener, was in town Sat-

urday. W. J. Curren made a flying trip to Fort Sumner, Wednesday

returning Thursday. Prof. L. C. Mersfelder made a business trip to Muleshoe, Texas,

Wilson Davis and son, who reside north of Texico, were in the city on business Saturday.

Iron Clad Hosiery, the very best. A. J. Rodes.

Jess Elrod, of Muleshoe, was in Clovis on a business mission Saturday.

Wm. and S. M. Pipkin, of near Claud, were in town Saturday.

R. C. Edgell and Mr. Burdick, of Melrose, were Clovis visitors,

Dan Smith and son, Arthur, were in town Friday, from Muleshoe, Texas.

Many kinds of up-to-date Dress Goods. A. J. Rodes.

W. P. Anderson was in from his ranch north of Clovis Satur-

J. D. Hamlin, wife and party of friends were over from Farwell, Friday.

Misses Susie and Dosie Jones. of Claud, were in town Friday.

Mrs. J. Cofer and daughter, who have a claim near Havener, were in Clovis Saturday.

Whitings is in the lead for

I want to rent one, and buy one second hand piano.

D. N. Croft. F. N. Davis, of Mangum,

Oklahoma, returned this week and went out to his farm south-

J. A. Latta returned last week from the east, where he was called on account of the death of

Mr. Clary, of Atchison, Kan., has accepted a position as book keeper at Barry's Hardware

E. M. Chapman, the dentist returned from Siloam Springs, Arkansas, last week, where he visited his father.

Fine Line Ginghams. A. J. Rodes

A. W. Smith, who resides four miles north, was in town the first of the week receiving treatment for rheumatism.

G. B. Coffin, of Grady, was in town last week. Mr. Coffin formerly conducted a laundry

Mike Kelly expects to leave in a short time for Topeka for the purpose of undergoing an X Ray was in the city Saturday. treatment for his neck.

G. B. Creekmore, a former resident of Curry County, re. Saturday. turned from Jellies, Tenn., to

his farm near Clovis, last week.

Mrs. Clifford Griffith returned from Georgia Saturday. Mr. and Mrs. Griffith have rented apartments in the Owen build- Weight 9 lbs.

Mr. and Mrs. S. J. Boykin returned Saturday from Erath in Atchison, Kansas. County, Texas, where Mrs. Boykin has been visiting relatives satisfactory. Phone 72. after a few weeks at Mineral Wells, Texas. She is much improved in health.



T no other season of the year is scientific tailoring put to so strong a tesi as with Spring and Summer clothes. If your cold weather clothes are not warm enough you put on a heavy overcoat.

But when the warmer days are here, and the overcoat is discarded, you look for lighter weight clothes .-- and the lighter they are, the greater your comfort.

But---and here is where the test comes: partly lined or totally unlined clothes are the greatest tax upon tailoring skill.

To hold their shape, such clothes must be of pure wool, hand-tailored in the vital parts, and skillfully put together with brains as well as thread and needle.

And last, but not least, the cloth must be shrunk "to the limit."



are absolutely pure wool, London shrunk by cold-water process---the only efficient method.

\$15, \$20, and \$25.

"Look for the Guarantee and Price Ticket on the Sleeve"



D. J. Smith, of near Eland.

Clovis on a business mission, ing expedition Monday.

home Thursday from a trip to District Conference.

Born: To Mr. and Mrs. Roy Hartshorn, a fine girl on May 1.

Mr. and Mrs. Warren left Saturday for their future home has been visiting her daughter,

Plumbing, Repair prompt and



Visit Whiting's Variety Store.

L. W. Locker took a crowd of J. W. Cox, of Grady, was in Clovisites to Hereford on a fish-

Rev. J. H. Messer went to Miss Jewel Bayless returned Texico, Wednesday to attend

Watch for our line of Children's Dresses and Hats. A. J. Rodes.

Mrs. Carter, of Portales, who Mrs. E. H. Robinson, left for her home Thursday.

M. E. Weis and J. M. Varner. who have good farms northwest Texas, spent several days with of Clovis, were in after supplies his relatives in this city, return-Saturday.

C. B. Clegg, civil engineer, was in from his ranch near prospecting in this section of the House.

M. R. Smith, of Muleshoe, Texas, was in Clovis Tuesday, coming up in his FORD car.

Paul Coldren, of Muleshoe, Texas, was here on business Tuesday, coming up in his car.

Shoes! Shoes! Shoes! for all the family. A. J. Rodes.

Sudan Grass Seed 15 cents a pound. Clovis Feed Store, J. A. McFarlin Proprietor.

Earl Bayles, of Muleshoe ing to Muleshoe, Monday.

Tom Cox, of Texola, was country, the first of the week

Mrs. Heck, of Portales, returned to her home Thursday. after a week's visit with Mrs. T. L. Spears.

Heifers and cows with large calf crow for sale to suit the buyer, see us if you need any-

> Dunn and Harrison, Farwell, Texas.

Hoes, Rakes and garden tools. Phone 72. We deliver.

"JEHOVAH

The Heavenly Shepherd's Interest In His Flock-His Sheep Shall Not Lack-He Gives Them Rest-He Foods Thom-He Refreshes Them With the Water of Life-He Restoreth My Soul-He Leadeth Me.

"Jehovah is my Shepherd." -- Psalm 23. NLY God's people, in covenes relationship with Him. properly appreciate this Paten and apply its gracious sentiments to themselves. The Psalmist David could do this, because he belonged to the favored nation taken into covenant relationship with God at Mount Sinal. Of those Jews who did their best to keep the Law, David evidently was one; for the Lord declared him "a man after His own heart." When David made failures, he confess ed them, repented, received his punish-ment and rejoiced in restoration to Divine favor, striving thereafter the more to maintain his fellowship with God.

Jesus and His Church, however, are more particularly the sheep of Jehovah's flock than were the Jews; for the relationship of the Jews was through

Moses, while that of the Church is through Christ and the superior Covenant centered in Him. Whoever would be the Lord's sheep must make this Covenant of Sacrifice (Psalm 50:5). Only through Christ can we enter the higher sheepfold. Once having entered, we



thereafter have God's Message, saying 'All things are yours; for ye are

Christ's, and Christ is God's." All Wants Abundantly Supplied.

The Lord's sheep are New Creatures spirit beings, temporarily dwelling in the flesh, but waiting for their change to be completed in the First Resurre tion. The Lord's blessings to Natura Israel were earthly; His blessings to Spiritual Israel are spiritual favors. "No good thing will He withhold" from these-yea, even chastisements and sor rowful experiences necessary for spir

itual development. As the Lord's sheep we shall be pro vided with green pastures and cool, refreshing water. Moreover, we shall have the pence of God, as implied in the suggestion that the sheep lie down in the green pastures. But alas! Some sheep wander off, goatlike, into the deg ert, attempting to feed themselves o the indigestible things of this life, or

which no spiritual nature can thrive. Yet even such straying sheep the Shepherd will not leave, but goes after them. With His rod He beats off the wolves; and with His staff He care fully assists the entungled sheep ou from amongst the cures of this life, the deceitfulness of riches and the beset ments of sin and Satan. Many of the Lord's flock thus can sing, "He restor eth my soul" brings me backeto appreclate how much better His provision than anything I could provide

The Valley of Death's Shadow Only Adam was ever on the mountain-top of life. He lost his footing there, and gradually descended into this great Valley of the Shadow of Here all his children were Peoth. We are dying daily, surrounded by dying conditions. But the New Day is absent to days in Then the whole add will begin to emerge from this Valley of Death's Shadow. cand years they will be rising to the neights of human perfection from which Adam fell, and to which the right o return is secured by Jesus' denth, The Lord's people have an especially

prepared table, where they may par-take even in the presence of their enemies. How true it is that even when misunderstood, misrepresented, lefamed and opposed. God's consecrated people are still privileged to feast on the Divine promises, assurances of favor, etc.!

Another evidence that this Psalm beongs especially to the Church is the statement, "Thou anointest my Head with oil." The holy anointing oil used on Israel's priests and kings typifled the Holy Spirit, which come upon the Church representa-



over." In Scripture the word cup repre sents a draft, some limes sweet, some times bitter, some times both. Lord's Cup sign!

fies bitter experiences in the presen time. Jesus said, "The Cup which My Father bath poured, shall I not drink it?" This Cup He offered to His dis ciples; and in becoming such, we propose to share it with Him, symbolically represented in the Communion Cup. It is sweet to participate in the suf ferings of Christ, in any sacrifices or services for Him and His Cause. But He promises that the Cup of new wine in the Kingdom shall more than com-

would not wish it one drop le How precious the thought that God's goodness and mercy follow all who ar truly His in Christ! At our Lord's Second Coming, with their glorious change these shall enter the Father's House on the spirit plane the ever vating portion of God's elect Church

ent time. Our Cup is full, but we